## CHELTENHAM <br> BOROUGH COUNCIL

## Notice of a meeting of Cabinet

Tuesday, 11 October 2016
6.00 pm

Pittville Room - Municipal Offices

| Membership |  |
| :--- | :--- |
| Councillors: | Steve Jordan, Flo Clucas, Chris Coleman, Rowena Hay, Peter Jeffries, <br> Andrew McKinlay and Roger Whyborn |


| Agenda |  |  |
| :---: | :---: | :---: |
|  | SECTION 1 : PROCEDURAL MATTERS |  |
| 1. | APOLOGIES |  |
| 2. | DECLARATIONS OF INTEREST |  |
| 3. | MINUTES OF THE LAST MEETING <br> Minutes of the meeting held on 13 September 2016 | $\begin{gathered} \text { (Pages } \\ 3-6) \end{gathered}$ |
| 4. | PUBLIC AND MEMBER QUESTIONS AND PETITIONS These must be received no later than 12 noon on the fourth working day before the date of the meeting |  |
|  | SECTION 2 :THE COUNCIL <br> There are no matters referred to the Cabinet by the Council on this occasion |  |
|  | SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE There are no matters referred to the Cabinet by the Overview and Scrutiny Committee on this occasion |  |
|  | SECTION 4 : OTHER COMMITTEES <br> There are no matters referred to the Cabinet by other Committees on this occasion |  |
|  | SECTION 5 : REPORTS FROM CABINET MEMBERS AND/OR OFFICERS |  |
| 5. | ADVICE \& INCLUSION CONTRACT Report of the Cabinet Member Housing | $\begin{gathered} \text { (Pages } \\ 7-38) \end{gathered}$ |


| 6. | CHELTENHAM BOROUGH COUNCIL TRAVEL PLAN <br> Report of the Cabinet Member Corporate Services | $\begin{aligned} & \text { (Pages } \\ & 39-66) \end{aligned}$ |
| :---: | :---: | :---: |
| 7. | PLACE STRATEGY-SCOPING <br> Report of the Leader | $\begin{aligned} & \text { (Pages } \\ & 67-84) \end{aligned}$ |
| 8. | CHELTENHAM DEVELOPMENT TASK FORCE <br> BUSINESS PLAN <br> Report of the Cabinet Member Development and Safety | $\begin{gathered} \text { (Pages } \\ 85- \\ 106) \end{gathered}$ |
| 9. | 2020 PARTNERSHIP LOCAL AUTHORITY COMPANY <br> Report of the Cabinet Member Corporate Services | $\begin{gathered} \text { (Pages } \\ 107- \\ 152) \end{gathered}$ |
| 10. | BUDGET STRATEGY AND PROCESS 2017/18 Report of the Cabinet Member Finance | $\begin{gathered} \text { (Pages } \\ 153- \\ 198) \end{gathered}$ |
|  | SECTION 6 : BRIEFING SESSION <br> - Leader and Cabinet Members |  |
| 11. | BRIEFING FROM CABINET MEMBERS |  |
|  | SECTION 7 : DECISIONS OF CABINET MEMBERS Member decisions taken since the last Cabinet meeting |  |
|  | SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER DETERMINES TO BE URGENT AND REQUIRES A DECISION |  |

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